

**CHAIR OF JUNIOR PROFESSOR APPLICATION FORM**

**Academic Year 2022-2023**

→ **No applications will be accepted after the application deadline**

→ **All incomplete applications will be rejected**

*Administrative documents and the defense report, written in whole or in part in a foreign language, must be sent together with their translation into French and with a sworn statement that the translation is accurate. Failing that, the application will be declared inadmissible. Translation of the analytical presentation and of the research, books, articles and achievements is optional.*

**→ IMPORTANT: create an electronic file for each section and for each institution**

**Upload your application:**

**https://galaxie.enseignementsuprecherche.gouv.fr/antares/can/astree/index.jsp**

**DEADLINE FOR SUBMITTING APPLICATIONS: September 30, 2022 (before 11:59 p.m. CEST)**

1. Resume (max 2 pages)
   1. Personal information

|  |  |
| --- | --- |
| **Last Name** |  |
| **First Name** |  |
| **Nationality** |  |
| **Date of birth** |  |
| **Highest University/College degree** |  |
| **Email Contact** |  |
| **Cell Phone Contact** |  |
| **Mailing Adress** |  |
| **Business Adress** |  |

* 1. Professional experiences

|  |  |  |
| --- | --- | --- |
| **Year** | **Position** | **Organisation or facility** |
| Most recent |  |  |
| … |  |  |
| Least recent |  |  |

* 1. Scientific expertise (max 10 lines)
  2. Key words (max 5)
  3. Major events in scientific career

*List up to 5 highlights from your scientific career.*

* 1. Relationship to the socio-economic world

*Contracts, advisory members, consulting, expert role, etc.*

* 1. Science popularization

*List the occasions/events that allowed you to disseminate your work to the general public.*

1. Research activities
   1. Description of scientific background (max 1 page)
   2. Scientific projet related to the Chair of Junior Professor (max 3 pages)
      1. Scientific context of the proposed work
      2. Description of the scientific project
      3. Scientific challenges related to the project
      4. Indicators for the monitoring the progress of the project
      5. Dissemination of research to the general public
2. Teaching activities (max 2 pages)
   1. Teaching experience in higher education
   2. Educational project related to the Chair of Junior Professor in the host institution (max 2 pages)
3. Complete list of contracts and funding obtained in research activities

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Source of funding (agency, community, compagny, …)** | **Project name** | **Coordinator’s name** | **Budget (€)** | **Your role in the project** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. List of major publications, books, patents, oral presentations, poster presentations
   1. Summary

|  |  |
| --- | --- |
| **Number of refereed publications** |  |
| **Number of other publications (proceedings, symposium proceedings, book chapters, …)** |  |
| **Number of patents** |  |
| **Number of oral communications** |  |
| **Number of poster presentations** |  |
| **Number of invited seminars** |  |

* 1. Refereed publications

[1] Title of article, authors, Journal, Volume, pages, (year). Number of citations.

[2] …….

* 1. Other publications (proceedings, symposium proceedings, book chapters, ...)

[1] Title of article, authors, Journal, Volume, pages, (year). Number of citations.

[2] …….

* 1. Patents

*Fill in the table for each patent.*

|  |  |
| --- | --- |
| **Name** |  |
| **Inventor(s):** |  |
| **Patent number** |  |

* 1. Oral communications

[1] Title of the communication, name of the conference, conference acronym, date, city, country.

[2] …..

* 1. Poster presentations

[1] Title of the poster, name of the conference, conference acronym, date, city, country.

[2] …..

* 1. Invited seminars

[1] Title of the seminar, inviting structure, person inviting to the seminar, date of the seminar,

city, country.

[2] …..